

# **Liberty County, FL**

## **Liberty County Board of County Commissioners Special Meeting**

**Thursday, May 23, 2024 at 5:00 pm**

**AGENDAS ARE POSTED ON THE BOARD'S WEBSITE AT  
WWW.LIBERTYCOUNTYFL.ORG; ATTACHMENTS ARE PROVIDED TO  
THE BOARD MEMBERS ONLY AND ARE AVAILABLE TO THE PUBLIC  
UPON REQUEST.**

### **Meeting Location**

Liberty County Courthouse - 10818 NW SR 20; Bristol, Florida 32321

### **Zoom link and Call in numbers**

Join Zoom Meeting

<https://us02web.zoom.us/j/86350660103?pwd=YIA0Z1JOZU44ckxnMnk3Vm1pSUpQT09>

Meeting ID: 863 5066 0103

Passcode: 027962

Dial by phone: (305) 224-1968

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Audience Concerns**

Public comment shall be limited to three minutes per person. Topics to be addressed by speakers should pertain to items on the agenda. Comments shall be directed to the chair and not be directed to engage commissioners or other members of the public in debate. Speakers may not give their time to other people.

### **Action Items**

- 5. Motion to Amend the Agenda**
- 6. Motion to Adopt the Agenda**
- 7. Board to provide direction for Planning and Zoning Consultant or Employee**

Clerk Daniel Stanley and County Attorney Jennifer Shuler to address Board

Board to consider the following options:

1. Advertise RFP for Consultant
2. Advertise Position for County Employee
3. Selection Process and Timeline

- 8. Motion to Adjourn**

Florida Statute 125.001 requires that due public notice be given of all regular meetings of the Board of County Commissioners of a County in the State of Florida. Florida Statute 286.0105 requires that notices of any meeting or hearing, if a meeting or hearing is required, must include the following language, "if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing he will need a record of the proceedings, and that, for such purpose, he may need to insure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is to be based."

#### **9. Signature**

- Hannah Causseaux, Chairwoman \_\_\_\_\_
- Daniel R Stanley, Clerk \_\_\_\_\_

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Contact: Daniel Stanley (dstanley@libertyclerk.com (850) 643-2215) | Agenda published on 05/16/2024 at 12:40 PM