

**Liberty County, FL**  
**Liberty County Board of County Commissioners**

Thursday, January 9, 2025 at 6:00 pm

**AGENDAS ARE POSTED ON THE BOARD'S WEBSITE AT  
WWW.LIBERTYCOUNTYFL.ORG; ATTACHMENTS ARE PROVIDED TO  
THE BOARD MEMBERS ONLY AND ARE AVAILABLE TO THE PUBLIC  
UPON REQUEST.**

**Meeting Location**

Liberty County Courthouse - 10818 NW SR 20; Bristol, Florida 32321

**Zoom link and Call in numbers**

Join Zoom Meeting

<https://us02web.zoom.us/j/83442415227?pwd=3CgPVX16Q9BY67Fh6esX776uBmqlSO.1>

Meeting ID: 834 4241 5227

Passcode: 432189

Dial by your phone: (305) 224-1968

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Audience Concerns**

Public comment shall be limited to three minutes per person. Topics to be addressed by speakers should pertain to items on the agenda. Comments shall be directed to the chair and not be directed to engage commissioners or other members of the public in debate. Speakers may not give their time to other people.

- 5. Awards and Recognitions**

**COUNTY DEPARTMENT REPORTS**

Monthly Department Briefing

- Brian Eddins – Fire Control Coordinator
  - \*\* Brian had no business to discuss.
  - \*\* Commissioner Branch asked for an update on Sumatra.
  - \*\* Brian advised that things are going well, he has people back in place and they are meeting once a month. They are redoing bilaws. He also advised that he like to talk to the Board about putting him over the Fire Departments. It is not on this agenda. He will get with Clerk Ford about being on the agenda for the February meeting.
- Marie Arick – Extension Director

\*\* Marie advised that they will be closed tomorrow. They are going to Panama City for a 4H event Friday and Saturday.

- Tommy Duggar Jr – Recreation Director

\*\* Tommy thanked the Sheriff's Department for catching the individual who tried to set fire to the Hosford Park.

\*\* Next week they will start leveling land.

\*\* Commissioner Branch asked if cameras are at parks.

\*\* Tommy advised that Sheriff Arnold is in the process of speaking with someone to get them to come look at parks and tell them how much it would be.

- Melissa Peddie – Ambulance Director

\*\* Melissa was not present at meeting.

- Cole Maloy – Solid Waste Director

\*\* Cole had no business to discuss.

- Boo Bryant – Road and Bridge Superintendent

- Boo had no business to discuss.

- Monica Welles – Transit Director

\*\* Monica had no business to discuss.

- Katie Kellett – Housing Director

\*\* Katie had no business to discuss.

- Ben Guthrie – Emergency Management Director

\*\* Ben is on the agenda under item number 18.

- Teresa Stossel – Grants and Special Projects Coordinator

\*\* Teresa had no business to discuss.

## ACTION ITEMS

### **6. Motion to Amend Agenda**

### **7. Adoption of the Agenda**

### **8. Motion to Approve Board Minutes**

LCBOCC Special Meeting - December 19, 2024 at 6:00pm

LCBOCC Workshop - December 19, 2024 at 5:00pm

LCCBOCC Regular Meeting - December 5, 2024 at 6:00pm

### **9. Motion for the Clerk to pay the bills**

### **10. Letters of Support**

### **11. Human Resource Management**

New Hires  
Resignations  
Retirements

**12. Next month meeting schedule**

Liberty County Legislative Delegation Meeting - January 29th at 11:00am at the Courthouse

**13. Bid Awards**

1. Veterans Park Ballfield Lighting Improvements - Noah Byler with Dewberry to address Board

**14. Calhoun Correctional Institution to present check to Board**

Lorie Lykins with Calhoun CI to address Board

**15. Board to designate persons for county title and registrations**

Clerk Jace Ford to address Board

**16. Board to designate Bank Account Access**

Clerk Jace Ford to address Board

1. Remove access
2. Add access

**17. Board to consider City of Bristol 2025 appointments to the Apalachee Regional Planning Council**

Clerk Jace Ford to address Board

**18. Board to consider Hurricane Helene Grant Agreement with the Florida Division of Emergency Management**

Emergency Management Director Ben Guthrie to address Board

**19. Board to consider agreement with MuniCreative for website maintenance**

Clerk Jace Ford to address Board

1. Annual amount of \$5,200.00

**20. Board to consider SCOP Agreement for CR 379 with the Florida Department of Transportation**

Noah Byler with Dewberry to address Board

1. Bridge repair of CR 379 over Mary Branch Bridge in the amount of \$131,398
2. Approval of Resolution 2025-01

**21. Dewberry to provide update to Board regarding status of County Borrow Pit**

Noah Byler with Dewberry to address Board

**22. Board to consider renewal of Medical Director Agreement with Dr. Daniel Perkins**

EMS Director Melissa Peddie to address Board

**23. Commissioner Johnson to address Board regarding property purchase request from ACE Hardware**

## **DISCUSSION ITEMS**

- 24. Dewayne Branch, Chairman, Commissioner - District 1**
- 25. Hannah Causseaux, Commissioner - District 2**
- 26. Jim Johnson, Commissioner - District 3**
- 27. Doyle Brown, Vice-Chairman, Commissioner - District 4**
- 28. Derrick Arnold, Commissioner - District 5**
- 29. Ken Hosford, County Attorney**
- 30. Jace Ford, Liberty County Clerk of Court and Clerk to the Board**
- 31. Motion to Adjourn**
- 32. Signature**

- Dewayne Branch, Chairman \_\_\_\_\_
- Jace Ford, Clerk \_\_\_\_\_

**Florida Statute 125.001 requires that due public notice be given of all regular meetings of the Board of County Commissioners of a County in the State of Florida. Florida Statute 286.0105 requires that notices of any meeting or hearing, if a meeting or hearing is required, must include the following language, "if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing he will need a record of the proceedings, and that, for such purpose, he may need to insure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is to be based."**