

**Liberty County, FL**  
**Liberty County Board of County Commissioners**

Thursday, March 6, 2025 at 6:00 pm

**AGENDAS ARE POSTED ON THE BOARD'S WEBSITE AT  
WWW.LIBERTYCOUNTYFL.ORG; ATTACHMENTS ARE PROVIDED TO  
THE BOARD MEMBERS ONLY AND ARE AVAILABLE TO THE PUBLIC  
UPON REQUEST.**

**Meeting Location**

Liberty County Courthouse - 10818 NW SR 20; Bristol, Florida 32321

**Zoom link and Call in numbers**

<https://us02web.zoom.us/j/86565356922?pwd=dD8bFqaka6VqDE2UYXcNWtznoeDHUh.1>

Meeting ID: 865 6535 6922

Passcode: 683067

+13052241968,,86565356922#,,,\*683067# US

Dial by your location

• +1 305 224 1968 US

**1. Call to Order**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Awards and Recognitions**

**5. Audience Concerns**

Public comment shall be limited to three minutes per person. Topics to be addressed by speakers should pertain to items on the agenda. Comments shall be directed to the chair and not be directed to engage commissioners or other members of the public in debate. Speakers may not give their time to other people.

**COUNTY DEPARTMENT REPORTS**

Monthly Department Briefing

- Brian Eddins – Fire Control Coordinator
  - \*\* Brian advised that they are working on bylaws for Sumatra.
  - \*\* Brian discussed salary increase and position change. This will be added as an agenda item for next month's meeting.
- Sumatra Fire Department has their own bank account, and the bank needs a letter from the Board stating who the new Fire Chief is and who needs to be removed.
- Marie Arick – Extension Director
  - \*\* Marie is not in attendance.

- Tommy Duggar Jr – Recreation Director
  - \*\* Tommy advised that Rock Bluff is open, and cameras are up.
- Melissa Peddie – Ambulance Director
  - \*\* Melissa is on the agenda.
- Cole Maloy – Solid Waste Director
  - \*\* Cole is not in attendance.
- Boo Bryant – Road and Bridge Superintendent
  - \*\* Boo advised he is trying to go into the Bid process to get the land cleaned up at the clay pit.
  - \*\* Boo discussed fencing.
- Monica Welles – Transit Director
  - \*\* Monica advised that they just got through a DOT inspection, and they did good.
  - \*\* Monica has two 12 passenger vans that School Board has reached out about using. She asked how the Board would like to proceed.
  - \*\* Sheriff Arnold is looking into some vans. He and Monica will discuss transit vans.
- Katie Kellett – Housing Director
  - \*\* Katie advised that she is requesting to add Building Official Gary Millender to the agenda to speak about proposed bill F.S. 553.
- Ben Guthrie – Emergency Management Director
  - \*\* Ben had no business to discuss.
- Teresa Stossel – Grants and Special Projects Coordinator
  - \*\* Teresa had no business to discuss.
- Dewberry - County Engineer
  - \*\* Dewberry had no business to discuss.

## ACTION ITEMS

- 6. Motion to Amend Agenda**
- 7. Adoption of the Agenda**
- 8. Motion to Approve Board Minutes**
- 9. Motion for the Clerk to pay the bills**
- 10. Letters of Support**
- 11. Human Resource Management**
  - New Hires
  - Resignations
  - Retirements

**12. Next month meeting schedule**

Regular BOCC meeting April 10th @ 6:00 pm

**13. Culpepper- Jail Change order #3**

Brock Gholston with Culpepper Construction to present New Jail & Administrative Complex construction Change Order #3 for board approval.

**14. BFBSA- EMS Building Bids**

Doug Shuler w/ BFBSA to present bids for new EMS building construction.

**15. County Industrial Park Proposal**

Richard Williams & Johnny Eubanks to present funding proposal to purchase land to be developed into a county industrial park.

**16. Eng- Vulnerability Assesment Presentation**

Hannah Heart w/ Dewberry to present grant obligated presentation regarding ongoing vulnerability assessment.

**17. Eng- Vulnerability Assessment Budget Resolution.**

Hannah Heart w/ Dewberry to discuss budget resolution 2025-04 for vulnerability assessment.

**18. Eng- Boating improvement grant resolutions**

Noah Byler w/ Dewberry to present Resolution 2025-05 and 2025-06. Resolutions are required as part of grant applications for improvements to Bristol boat ramp and Harry Donar boat ramp.

**19. Eng- CR 12 drainage easement**

Noah Byler w/ Dewberry to present CR-12 drainage easement documents for board approval.

**20. County Maintenace- Hosford VFD A/C Replacement**

County Maintenace Supervisor Joe Durden to update board regarding Hosford VFD A/C replacement quotes.

**21. 911- Spring Grant Application**

911 Coordinator Cody Barfield to present (two) 2025 911 Spring Grant applications in the amount of \$157,639.99 and \$35,969.99 for board approval.

**22. Transit- Sell of Surplus Vehicle**

Monica Welles with LC Transit to present plan to sell unused Transit van to Recreation Department for \$1000.00

**23. Melissa Peddie- Love for Liberty**

Melissa Peddie w/ Love for Liberty to discuss using Civic Center for Love for Liberty Christmas event.

**DISCUSSION ITEMS**

24. Dewayne Branch, Chairman - District 1
25. Hannah Causseaux, Commissioner - District 2
26. Jim Johnson, Commissioner - District 3
27. Doyle Brown, Vice Chairman - District 4
28. Derrick Arnold, Commissioner - District 5
29. Ken Hosford, County Attorney
30. Dusty Arnold, Liberty County Sheriff
31. Jace Ford, Liberty County Clerk of Court and Clerk to the Board
32. Motion to Adjourn
33. Signature

• Dewayne Branch - Chairman \_\_\_\_\_

• Jace Ford, Clerk \_\_\_\_\_

**Florida Statute 125.001 requires that due public notice be given of all regular meetings of the Board of County Commissioners of a County in the State of Florida. Florida Statute 286.0105 requires that notices of any meeting or hearing, if a meeting or hearing is required, must include the following language, "if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing he will need a record of the proceedings, and that, for such purpose, he may need to insure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is to be based."**